## PROVINCE OF EAST LANCASHIRE INSTALLATION MEETING LUNCH APPLICATION [Form B]

Please supply	ticket[s] for the Dinner on 29 March 2022	
for which I enclose	£	
[£28.00 each EXCLUDING wine] Cheques payable to <b>Provincial Grand Lodge of East Lancashire or alternatively by BACS</b> at:  National Westminster Bank Plc  Account Number: 02281333 Sort Code: 011001  Reference: Inst 2022 (+Surname)		
NAME [BLOCK LE	ETTERS]	
	LODGE NAME AND NO	
•	ease continue on reverse side if necessary.	
	ear to [Name, not Lodge]	
<ul> <li>The menu comprise</li> <li>Smoked Chick</li> <li>Curried Mayor</li> <li>Baked Salmon</li> <li>asparagus sau</li> </ul> Alternative: <ul> <li>Asparagus and</li> <li>Pepper Coulis</li> </ul>	ken and Apricot Terrine, Asian Style Slaw, Crispy Onions and onnaise in fillet, with roasted sweet potato, seasonal vegetables and creamy ice.  d Heritage Tomato Salad with Buffalo Mozzarella and Red	
If you require the alt	ernative meal, please indicate this below. Please note that hade on the day and that your place card will indicate that you native meal.	
Special Dietary Requ	iirements	

**Please Note:** A Cloakroom Area is provided in the Windsor Suite for those Brethren who are dining.